

PO BOX 1889 PALMERSTON NORTH NEW ZEALAND

EMAIL: pnspeedway@xtra.co.nz

www.pnspeedway.co.nz

TRACK PH 06 358 8838 FAX 06 358 8837 BRUCE ROBERTSON 027 457 1470

BRYAN PUKLOWSKI 027 227 3101

# North Island Minisprint Championship Saturday 24<sup>th</sup> January 2026 – 6pm Start

#### CONDITIONS OF ENTRY

- The event will be run according to the Speedway New Zealand General Rules 1. and Regulations.
- 2. All drivers must hold a current SNZ Inc.Licence and all vehicles must comply with the current Speedway New Zealand Rule book and supplementary regulations.
- Noise level of 95dba will be enforced as measured by SNZ Regulation 3.
- MyLaps Electronic Lapscoring will be used. Lapscoring will be by way of the 4. AMB TranX260 timing system. The official transmitter for Electronic Lapscoring is AMB Personal TranX260.

Transmitters and One-Way Receivers to be working. Vehicles without a transmitter will not be permitted to race. Palmerston North Speedway does not provide transmitters.

- 5. Smoking is prohibited in the dummy grid area at all times.
- 6. The Promoter reserves the right to alter the format to a SNZ Approved Format and closing date if deemed necessary. You will be notified of any such changes.
- 7. **Technical Inspections** – Please pay attention to Rules E2-3-1 to E2-3-5.
- 8. Sponsors advertising transfers may be affixed on each car.
- 9. Telephone and Email (pnspeedway@xtra.co.nz) entries will be accepted prior to written entry. Entries close Friday 9th January 2026.
- 10. In the event that you have already forwarded an entry form and discover that you are unable to attend this meeting, you must notify us as soon as possible.
- 11. In the event of a rainout, the Promoter reserves the right to hold the event on the next most opportune day and time
- 12. Alcoholic beverages must not be consumed in the Pits anytime, before, during and after the meeting. The bar in the Club Rooms will be open to drivers, crew, friends and families at the end of racing for trophy presentations.
- 13. The Promoter reserves the right for security to inspect any or all vehicles entering the venue, ie enclosed trailers, trucks, buses etc.
- No Commercially prepared food and drink is to be brought into the Central Energy Trust 14. Arena Grounds. No Pushchairs, No Dogs, No Glass, No Alcohol
- 15. For promotional use, please complete the drivers profile form.
- 16. There is no entry fee for this Championship.
- Live streaming of this event will be available from VideoHub, https://videohub.co.nz/ 17.

Please turn over.

## Format:

**Rain Date:** In the event of a rain out, the event may be scheduled for Sunday 25<sup>th</sup> January 2026 or on the next opportune time.

Pit Gate, Gate 3 Cuba Street, Opens 1.30pm

**Vehicle Checking:** From 2.00pm to 4.30pm in the Pits at the Robertson Prestige International Speedway.

**Drivers Briefing:** 4.45pm sharp.

All drivers will assemble in the Waldegrave lounge at 4.45pm sharp for a drivers briefing. Attendance at the Drivers Briefing is mandatory.

**Practice:** 5.15pm – 5.45pm

Racing Starts: 6pm

## **Admission**

The driver and two crew members of the tow vehicle will be given free entry with one race car. Persons receiving the free entry must be with the tow vehicle at the time of entry to the venue.

Admission Prices are -

January 24<sup>th</sup> Adult \$30

Child\* \$10

Family\*\* \$70

\* CHILD (8 to 15 years inclusive – proof of age required, 7 and under free)

\*\* FAMILY (2 adults and up to 4 children, 8 to 15 years incl) NOTE:

You can not get more than 2 adults in on a family pass.

#### M4-30 Option Three - One Race Final

M4-30-1 Qualifying

- (a) Elimination Heats and repechage(s) are held to find a maximum of 20 finalists.
- (b) Races will be 12 laps
- (c) No competitor can be seeded directly into the finals
- (d) Point and Grid ties will be decided by fastest lap times over the qualifying heats.

#### M4-30-4 Final Race

- (a) The Final race is to be 25 laps.
- (b) The highest point scorer has a choice of grid one or grid two and the rest of the grid is in descending order of points awarded from the previous final heats.
- (c) Grid ties will be decided by fastest lap time in previous heats.
- (d) All previous points awarded do not count in the Final race.
- (e) The winner of the Final race becomes the Champion.
- (f) The rest of the placings will be awarded in finishing order.

Restarts will be single file.

# **Prize Money**

| <u> </u>        | <u> </u>              |
|-----------------|-----------------------|
| 1 <sup>st</sup> | \$650 + Trophy & Sash |
| 2 <sup>nd</sup> | \$350 + Trophy & Sash |
| $3^{rd}$        | \$250 + Trophy & Sash |
| 4 <sup>th</sup> | \$150                 |
| 5 <sup>th</sup> | \$100                 |
| Total = \$1     | 500.00                |



PO BOX 1889 PALMERSTON NORTH NEW ZEALAND

EMAIL: pnspeedway@xtra.co.nz

www.pnspeedway.co.nz

TRACK PH 06 358 8838 FAX 06 358 8837

BRUCE ROBERTSON 027 457 1470 BRYAN PUKLOWSKI 027 227 3101

# North Island Minisprint Championship Saturday 25<sup>th</sup> January 2026 – 6pm Start

# OFFICIAL ENTRY FORM

| Address   |                               |                               |                       |        |             |      |         |          |        |       |  |    |  |  |
|---|-------------------------------|-------------------------------|-----------------------|--------|-------------|------|---------|----------|--------|-------|--|----|--|--|
| Phone Number  | SNZ License No:               |                               |                       |        |             |      |         |          |        |       |  |    |  |  |
| Racing No   | Racing No.                    |                               |                       |        | Mylaps. No: |      |         |          |        |       |  | _  |  |  |
|   |                               |                               |                       |        |             |      |         |          |        |       |  |    |  |  |
| Bank Account Details:   |                               |                               |                       |        |             |      |         |          |        |       |  |    |  |  |
|   |                               |                               |                       |        |             |      |         |          |        |       |  |    |  |  |
| Bank  | Branch                        | Branch Account Number         |                       |        |             |      |         |          | Suffix |       |  |    |  |  |
| format and cond<br>competitors, the<br>my practice or ra<br>to be used for pr                   | track, their<br>acing at this | officials, SN<br>meeting. I a | Z officia             | ls and | staff       | from | liabili | ity in c | connec | ction |  | rm |  |  |
| Signed  |                               |                               |                       | _ Date |             |      |         |          |        |       |  |    |  |  |
| Entries Close of  | n: Friday 9 <sup>th</sup>     | <sup>1</sup> January 20       | 26.                   |        |             |      |         |          |        |       |  |    |  |  |
| Please send of Robertson Press PO Box 1889 Palmerston No Email: Bruce Robertson Royan Puklowski | stige Interna<br>rth.<br>on   |                               | <u>/@xtra.c</u><br>70 | co.nz  |             |      |         |          |        |       |  |    |  |  |



Name



